| Please print name                                  |                             |                 |                | 10                                 |
|--|-----------------------------|-----------------|----------------|------------------------------------|
| Name Hadate  | First Name                  | Ra OA           | Chapter Number | 68                                 |
| College address 801 Ject                           | ney Hats Rea                | Ne sad          | General Number | 19946                              |
| Home address Street                                |                             |                 |                | Active, Honorary<br>Strike out one |
| Course E.E.  | Class /9-<br>Year o         | Date of Initiat | lon /- 7-53    | roximate                           |
| Date of Birth Lan 22                               | 232Place of Birth           | ? beatell       | i Za           | A. A. a.<br>State                  |
| Parent or Guardian's Name                          |                             |                 |                |                                    |
| Parent or Guardian's Address                       | Street                      | City            | 0 4 7 1        | State                              |
| Chapter Historian<br>Do not write below this line. | ***) *** **** *** / (***/** | ******          | Chapter Pr     | esident EB                         |

#### MEMBERSHIP RECORD

| Please print name  |              |   |                              |             |
|--|--------------|---|------------------------------|-------------|
| ME ANDRESEN  | ANITA        | RUTH                                    | Chapter Number               | 1671        |
| Last Name  | First Name   | Middle Name                             | -                            | 1           |
| Last Name  liege address 10 5/14  Street                           | MONS HALL, C | LNIV. PARK, PA.                         | General Number               | 1995        |
| Street   | City         | State N. Y.                             |                              | /           |
| me address 55 LINCO<br>Street                                      | LD AVE, POR  | T CHESTER                               | MEMBERSHIP: A                | tive, Alumn |
|  |              |   |                              |             |
| Urse ARCHITECTUR   | AL ENG 19    | Graduation   Initiation date            | MAY                          | 1761        |
| alumnus, give University and te of Birth 10 [ 12 [ 3 9             |              |   |                              | auls        |
| to di bili ta  |              | City                                    | State                        |             |
| rent or Guardian's Name  | ANDRESEN     | *************************************** | RAYMOUD                      | Δ.          |
|  |              |   |                              |             |
|  | 55 LINCOLN   | AUE. PORT                               | CHESTER.                     | N.Y.        |
| rent or Guardian's Address   |              | City                                    | State                        |             |
| rent or Guardian's Address   | · ·          | //                                      |                              | ~           |
| James n Christe  | and          | - fauf                                  | 1/2 Druke                    | 7           |
| James A Christi<br>Chapter Historian<br>not write below this line. |              | four                                    | 92 Santas<br>Capter Presiden | <b>A</b>    |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ALPHA   | School (                      | UNIVERSITY OF NE   | EBR.   |
|---|-------------------------------|--|--|
| Last Name College address 669 20 /  | First Nation City             | MEMBERSHIP (Active or Alumnus)  NELS  Middle Name  NEUN  NEBR. General Nur  State  AHA  NEBR  Zip Code | mber 2095<br>mber 33914                                |
| ACTIVE MEMBER Data: B.S. D  | egree in IRCH                 | TITECTURE  | ( 1966)<br>Year of Graduation                          |
| ALUMNUS MEMBER Data:<br>B.S. Degree in  | Course                        | School   | Year Received  |
| M.S. Degree in  | Crava                         | School   | Year Received  |
| Ph.D. Degree in   | Course                        | School   | Year Received  |
| Name of Parent or Guardian  Address of Parent or Guardian  Address of Parent or Guardian  Chapter Historian | ANDRESEN Last Name 274 & NO 3 | HAROLD 1 17 ALE CHAMA City Hosel   | State  State  ELS  Middle Name  NEBR  State  President |

Chapter President will collect from Candidate the following amounts before initiation; Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$17.50.

| 1   | š      |      |
|---|--------|------|
| ã.  |        |      |
| Ě   | =      |      |
| 5   | å      |      |
| i   | 2      |      |
| å   | Ē      |      |
| and.  | ŝ      |      |
| 91  | 5      |      |
| Z   | ž      | ż    |
| š   | Ę      | 2    |
| 3   | -      | Š    |
| E,  | ě      | 3    |
| 3   | Ē      | -    |
| 3   | Tie    | 0    |
| erly.   | į      | ì    |
| 100   | Page 1 | 1    |
| 2   | 7      | 700  |
| E   | Hon    | 9    |
| 2   | ź      | -    |
| E.  | å      |      |
| 11  | -      | lann |
| P   | E P    | -    |
| 2   | See of | 100  |
| 5   | to     | 1    |
|   | -      | -    |
| Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer | ible   | 5    |
| -   | DOG    | 1    |
| pter  | 2      | -    |
| OBA   | HON    | -    |
| _   | - 24   | 18   |

| Please print n           |                |                       |                    |             | 9                                       |
|--------------------------|----------------|-----------------------|--------------------|-------------|---|
| Name ANDRESEN            | r              | JAME 5<br>First Name  | GREATON Middle Nam | Chapter Num | ber                                     |
|                          |                | STATE POLY COLL       |                    |             | 99956                                   |
|                          | Street         | City                  | State              | CALIF       |   |
| lome address 822         | S. RIKER       | ST SALINAS            | CALIF              | MEMBERSHIP  | Active, Alumni                          |
|                          |                | FRING (195<br>Year of |                    | date MAY 21 | /955                                    |
| f alumnus, give Univ     | ersity and deg | <b>Fee</b>            |                    |             | *************************************** |
| f alumnus, give Univ     | ersity and deg |                       |                    |             | *************************************** |
| alumnus, give University | ersity and deg | Place of Birth        |                    |             | *************************************** |
| f alumnus, give Univ     | ersity and deg | Place of Birth        |                    | First Name  | *************************************** |

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Name Andresen  Last Name College address # 2/9, Mclin Street Home address Ing. Hocks | otyre Hall Lan                     | State State                     | Name<br>General Number | 27084                        |
|--|------------------------------------|---------------------------------|------------------------|------------------------------|
| ACTIVE MEMBER Data: B.S. D   | egree in                           | irse (in which degree will be a | granted)               | Year of Graduation           |
| ALUMNUS MEMBER Data:<br>B.S. Degree in   | Course                             | Sch                             | nool                   | Year Received                |
| M.S. Degree in Ph.D. Degree in   | Course                             | Sch<br>Sch                      |                        | Year Received                |
| Date of Birth Sept. 21-19  |                                    | Lilleham<br>Kristian            | ty                     | way<br>State                 |
| Name of Parent or Guardian  Address of Parent or Guardian                            | Andresen Last Name Ing. Hoels U.S. | First Name<br>Gjettu            |                        | drcqs<br>Middle Name<br>rwqs |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| 9.2   | 4     |            |
|---|-------|------------|
| Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer | 101   |            |
| i.  | 2     |            |
| 100   | 2     |            |
| B.  | -     |            |
| e do  | 5     |            |
| ž   |       |            |
| 4   | ē     | 3          |
| 3   | -     | MOORE      |
| al b  | 177   | 2          |
| 3   | Ę     |            |
| Ser.  | į     | Mark April |
| Droi  | 8     | A. a.      |
| í   | T CO  | and .      |
| for   | Z     | 40         |
| three   | å     | -          |
| 7   | 100   | -          |
| pus   | in a  | -          |
| 5   | 27    | 7 27       |
| 5   | 9     |            |
| ą   | as lb | -          |
| ler i   | 14 pc |            |
| Chap  | NO.   |            |
| _   | ×     |            |

4-21-52 Keep sent um R net

|   | MRERSHIP RECORD                     |                                      |       |
|---|-------------------------------------|--------------------------------------|-------|
| Chapter Zeta Institution Orag   | on State College                    | _Date_ 3-5-52                        |       |
| Please print name  Andresen, Kennet  First Name  Collegaddress, Box 144 Main  Street City | Th Wayne Midde Name Dorm, Corvallis | Chapter Number 967                   | 05    |
| Home address 2110 Maple Ave.  | Salem, Ore.                         | _MEMBERSHIP: Active, Strike on       | t one |
| Date of Birth June 26, 30 Place of Birth  |                                     |                                      |       |
| Parent or Guardian's Name Andress East Name  Parent or Guardian's Address 2110 Mag        | le Ave. Sale                        |                                      |       |
| Gow of Landson Chapter Historian Do not write below this line.                            | City                                | Shore C. Willow<br>Chapter President |       |
| Chapter President will collect from Candidate the following                               | owing amounts before initiation:    |                                      |       |

Shingle 75C Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

Total \$6.00

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter IOTA  | Sc                                | hool UNIVE   | RS 174 01           | COLUR                                   | POO                          |
|---|-----------------------------------|--|---------------------|---|------------------------------|
| DATE OF INITIATION                                      | MAY 5, 196                        | 7 MEMBERS  | SHIP (Active or Alu | imnus) Aci                              | TIVE                         |
| Bearing   | PER TERS  First Name  Apt A39 , 6 | mulder C   | 10 80302-           |   | 36894                        |
| College address Su  Home address Su  St                 | 105 UN. 29, LA.                   | NG HUS   | NIRWA               | Zip Code                                |                              |
| ACTIVE MEMBER Data: E                                   |                                   |  | ERING               |   | ( 1968<br>Year of Graduation |
| ALUMNUS MEMBER Data<br>B.S. Degree in                   | Course                            | art i a comica pomo distributi di all'assistica di Assistica di Assist | School              | *************************************** | Year Received                |
| M.S. Degree in  | Course                            |  | School              |   | Year Received                |
| Ph.D. Degree in   | Course                            |  | School              |   | ()<br>Year Received          |
| Date of Birth April 19                                  | 9, 1949 Place of Birth            | 0540   | N City              | RNAL                                    | ale                          |
| Name of Parent or Guardia<br>Address of Parent or Guard | dian OS TRENGUN                   | .24, LAN   | NAME VE HUS City    | Norn                                    | ile Name                     |
| DANIAL SIN  | GER AF                            | PRIL 6, 196<br>Date Signed   | 7 HERA              | Chapter Preside                         | SBANDS<br>ent                |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Rymanid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| ar the  |       |
|---|-------|
| Chapter officers will send all three forms, properly filled in, to the National Beardary-Treasurer moon as possible after pledging. The National Secretary-Treasurer will return the white abset for the moon as possible after pledging. |       |
| the wh  |       |
| e Nath  | 2000  |
| er will   |       |
| Treasur   |       |
| Becretary   |       |
| forms,  |       |
| three<br>The ?  | -     |
| send all<br>pledging.   | 20.00 |
| after   |       |
| possible  |       |
| Chapter<br>scon as  |       |

|   |   |    | ALC: Y |
|---|---|----|--------|
| 0 | h | 71 | d      |
| 1 | v |    |        |

Do not write below this line.

Shingle...

## SIGMA TAU FRATERNITY

| + - 1 m | ic Reyspent | 1 |
|---------|-------------|---|
|         | Wm Rnet -   |   |
|         | Shingles &  |   |
|         | m K         |   |

| Chapter KI Institution Geo Mark              | Date 6 Copul /450              |
|--|--------------------------------|
| Please print name                            | 432                            |
| Name ANDRESS FRANK SAM                       | Chapter Number                 |
| Last Name First Name                         | Middle Name                    |
| College address III Lallows I nee for        | State                          |
| Street City                                  | MEMBERSHIP: Active, -Honorasy  |
| Home address Street City                     | State Strike out one           |
|  | Date of Initiation 22 APR 1950 |
| Course Year of Graduation                    | Approximate                    |
| 17 MAY 19/2 Place of Birth Berry             | ng and a                       |
| Date of Birth Place of Birth                 | City State                     |
| Parent or Guardian's Name (Coulous)          | First Name                     |
| Last Name                                    | 0 B 2 66                       |
| Parent or Guardian's Address // 0/-// KG CCe | City State                     |
| far Granica                                  | Chester J. Bilinsker           |
| Chapter Historian                            | Chapter President              |
|  |                                |

Chapter President will collect from Candidate the \$15.50 mounts before initiation: 75c

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| DATE OF INITIATION           | ** 3, 146         | MEMBERSHIP (Active or  |                         |  |
|------------------------------|-------------------|--|-------------------------|--|
| Name ANDELW                  | First Name        | Middle Name  | Chapter Number          | 507  |
| College address 112          | N. 3 E            | LOYAU LLTAN  | General Number          | 36668  |
| Home address SAME<br>Street  | City              | y State  | Zip Code                |  |
| ACTIVE MEMBER Data: B.S. Dep | gree in Court     | if ~ ~ e e ~   | ~3                      | ( 1968<br>Year of Graduatier   |
| ALUMNUS MEMBER Data:         |                   |  |                         |  |
| B.S. Degree in               | Соине             | School   | The same of the same of | Year Received  |
| M.S. Degree in               |                   | The second secon |                         | Year Received  |
| Di D D i-                    | Course            | School   |                         | Year Received  |
| Ph.D. Degree in              | Course            | School   |                         | Year Received  |
|                              |                   |  |                         | acif.  |
| Date of Birth S Nov. 4       | Place of Birth    | ANTEles  |                         | Contract of the Section of the Secti |
|                              |                   | City   |                         | State  |
| Date of Birth S Nov. 4       | Place of Birth Co | HOLAND<br>First Name   | м                       | Contract of the Section of the Secti |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| p a  |
|--|
| 1 5  |
| F 1  |
| 54   |
|  |
| 33   |
| tlon<br>Th   |
| 로릴 ,   |
| 日本   |
| 3 2 2  |
| T DE   |
| E Ta   |
| 2 4 4  |
| A LOD  |
| 133  |
| E E  |
| S Z S  |
| 341  |
| 3 3 5  |
| the second   |
| = 23   |
| 2.2  |
| 2 2 2  |
| Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after pleiging. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book. |
| alga a p   |
| 6 4 5  |
| 30   |
|  |

|                          |                         |                               | V                     |                       | SCHT 4-5-47      |
|--------------------------|-------------------------|-------------------------------|-----------------------|-----------------------|------------------|
|                          | S10                     | MA TAU FI                     | RATERNITY             | shingles of           | red sent 47      |
| Chapter RHO              | Institution L           | MEMBERSHIP                    |                       | Date MARCH            | 11, 1947         |
| Please print n Name ANDE | EW KE                   | NAME TH                       | ARTHUR<br>Middle Name | Chapter Number_       |                  |
|                          | Street N. MAIN          | Cay Maxo                      | N JOAHO State         | General Number        | Active, Honorary |
| Home address //C         | NG'R                    | City Class 1947 Year of Grade |                       |                       | 947<br>variante  |
|                          | Feb., 1918 P            |                               | REEMERTON             | SHELTON               | N G TON<br>State |
| Parent or Guardian's     | s Address //09          | 9+5 St                        | LEWISTO               | First Name            | DAHO<br>State,   |
| Fete Chart               | touell er Historian     | ret                           | Z                     | Chapter Pres          | Beter 8          |
| Chapter President v      | rill collect from Candi |                               | Pyramid #             | Initiation            |                  |
| Shingle                  |                         |                               | - et this masord -Pr  | int all forms with in | ik.              |

Shingle # 0. 5050C Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

MEMBERSHIP RECORD Institution LNIVERSITY OF TELINOIS Date 17AV 11,1949 ANDREW MELUIN First Name Middle Name Chapter Number 1074 College address 1109 WAST MAIN; UZBANA, TALINOIS General Number 15373 Home address ASC AUALON TL. PECRIA, ILLIA 3.5 MEMBERSHIP: Course E 45CT L-NGE Class 1979 Date of Initiation MAY 18, 1949 Date of Birth APRIL 16,1928 Place of Birth MONTH, LALINOIS Parent or Guardian's Name ANDREW MAKY JANE (MRS.) Parent or Guardian's Address ACO AURE N TL.; TECKIA, ILLINOIS Chapter President

Chapter President will collect from Candidate the following amounts before initiation:

Shingle 5 Sic Key 5 Pyramid 20 Initiation 54.00

Shingle

المراق و من من من منا

### SIGMA TAU FRATERNITY

| Chapter . H Institution  | MEMBERSHIP RECORD        | Date /                   | GFK 12 20, 1949 |
|--|--------------------------|--------------------------|-----------------|
| Name / / List Hame First N   | J/J                      | Chapter                  | Number 861      |
| College address 1.11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                   | Cay Bill                 | f -/f General :          | 15052           |
| Home address FUR LLIV  | PERE L. CA               | MEMBER                   | Strike out our. |
| Course ~ 6 " 1 th . I fo   |                          |                          |                 |
| Date of Birth / / 6 19.1434 Pin  |                          | Olly                     | Male            |
| Parent or Guardian's Name // / / Last Ram  | •                        | First Mail               | SIA O.          |
| Parent or Suardian's Address  Street  Chapter Historian  Do not write below this line. | i sala A                 |                          | Jamen C.        |
| Chapter President will collect from Candidate to 50C                                   | he Sin Quounts before in | Itiation: \$4.00 Initial | \$4.00          |

| Phone print name.   | Chapter Number  |
|---|---|
| ame Andrews, Assertable O Pier Name Color State State       | Nelodieneral Number 238   |
| ome Address Street. State                                   | Strike out out.   |
| ate of Birth Felt 1, 1897. Place of Birth . Touch           | Approximate Sagar   |
| arent or Guardian's Name Anne Lave Name                     | First Name.   |
| arent or Guardian's Address                                 | OF STATE OF |
| Hadaralnites that the ballot be a ballot be below this like | (Yashir Sarahra).   |
|   |   |

| Please print name                          | 79                                     | 6                          |
|--|--|----------------------------|
| ame ANDROWS First Name                     | KEITH Chapter Number 39                | 7                          |
| olloge address 424 Machenial L.            | 15 Mics Aca MCARC General Number 30 70 | 22                         |
|  | mus hou the new Menters Andre, a       |                            |
| OURSE MECHANICE ENGLECRING                 | 1963 ) Initiation date 3 DECEMBER !    | 26                         |
| alumnus, give University and degrees - Ale | 7 APIMONNE -                           |                            |
| Date of Birth. 16 her 1996 Place of Bir    | WLITTLE ROCK ARKANIAS                  | n.m.,mm. japaplam lasurlin |
|  | CEN. E. ARLIE                          |                            |
| Parent or Guardian's Address. 32/7/6       | 14 DER LITTLE BOCK TAKEN.              | 545                        |
| Joseph & Ylaman                            | Chapter Problems                       | The                        |
| Do not write below this line.              |  |                            |

esa 1

## SIGMA TAU

1.c. card v

|   | MEMBERSHIP RE  | ECOFD                 |                |                       |
|---|--|-----------------------|----------------|-----------------------|
| Chapter 2 7 H Institution                   | INIL ERSITY CF   | CHARRIC               | Date GPRIL -   | 16,170                |
| Please print name                           |  |                       |                | 11-6                  |
| Name, AYLEE'S _ 4.4'KL                      | E +ERP!  | Middle Name           | Chapter Number | ال بلا ا              |
| College address 3 45 7 2 12 12 12 12 12 12  | 89 - 472 ·   | in der C ?            | General Number | feet 2 ik i           |
| Home address R4 Box 335A                    | - Suttoll  | Brate                 | MEMBERSHIP.    | Strike o              |
| tourse Ender This The I had N Ed.           | Year of Graduati   | ) Initiati n dat      | May 1.1.       | 1960                  |
| If alumnus give University and degrees      |  |                       |                |                       |
| Date of Birth 400 10, 1924 Piss             | ce of Birth JAMES  | C. Today              | 14/7 , 0       | . A<br>State          |
| Parent or Guardian's Name 4 . Al            | vame .   | 7K-E                  | First Name     |                       |
| Parent or Guardian a Address _ 1 7,         | the state of the s | Chy                   | - 1 K.         | State                 |
| Chapter Reserves                            |  | 200                   | Chapter Pr     | X.~. <sup>3</sup> i . |
| Chapter President will collect from Candida | ate the following amount   | ta before initiation: | ) Initiation.  | # 215                 |

PERMANENT RECORD...DO NOT MAKE CARBON COPY OF THIS RECORD...PRINT ALL FORMS WITH INI

| Chapter Mu                                   | Institution Univ            | OF UKIS                   | 3 -             | 22-65                                   |
|--|-----------------------------|---------------------------|-----------------|---|
| Please print name                            | s Dawd                      | Euclene                   |                 | 2098                                    |
|  |                             |                           |                 |   |
| College address. Box                         | eri City                    |                           | tale            | 3.4.5.//                                |
| Home address 618 5                           | ret City                    |                           | tate            | Active, Alumnt<br>Strike out one        |
| Course Electrica                             | lengr.                      | 66 Initiat                | ion date 27 APR | 2 65                                    |
| If alumnus, give University                  |                             | N/A                       |                 | *************************************** |
| Date of Birth. 11-26                         | -43 Place of Birth          | Duncan                    | OKIZ            | State                                   |
| Parent or Guardian's Name                    | Andrews                     |                           | Howard          |   |
| Parent or Guardian's Addre                   | Iart Name 1218 No 1         | 1" Dun                    | can, okla       |   |
| 2-21 2-4                                     | Street                      |                           | City PSG- HA    | fate                                    |
| Chapter Histo<br>Do not write below this lin | rian<br>6.                  |                           | Chapter Pr      | reelden)                                |
| Chapter President will collect               | ct from Candidate the folio | owing amounts before init | lation:         | -                                       |
| Oth to -1:                                   | Ver                         | Duramid                   | Initiation      |   |

|  | NEEVI INFE             | SHIP RECORD                               |                   | 2  |
|--|------------------------|---|-------------------|--|
| ChapterLAMBDAIn                                | stitution Universit    | y of Konsas                               | Date April        | 28,1949  |
| Please print name                              |                        |   |                   |  |
| Name Andrews                                   | David<br>First Name    | Monroe<br>Middle Name                     | Chapter Number    | 882  |
| College address 201                            | Lane O. Sunfi          | lower, Konsas                             | General Number.   | 1517   |
| Home address Street                            | Woleoti                | Kansas<br>Sinte                           | MEMBERSHIP:       | Active, Henerary<br>Strike out one   |
| Course Mechanical E                            | ng/ Class 19           | Date of Initiation                        | May 7             | 1949   |
| Date of Birth Oct 99, 19                       | 24 Place of Birth      | Jacksonville                              | Kar               | 03.0.5   |
| Parent or Guardian's Name                      | Princed TARRIDA        |   | First Name        | సింధానారి రాజ్ కు కుమారి ని మోదేవైదాని భావు ఈ మోది ఎక్కి మీరేవైదాని చెప్పారు. ఎక్కువ |
| Parent or Guardian's Address                   | 494.1 546.9            | Wolcot                                    | Y K               | unsas<br>Insas   |
| Carl Do not write below this line.             | baugh                  | <u> D</u>                                 | Chapter Pro       | Tray   |
| Chapter President will collect from Shingle Ke | Candidate the \$15,000 | mounts before initiation:  Pyramid \$4.00 | Initiation        | \$4.00   |
| Permanent record                               | Total \$6.00           | copy of this record.—Print                | all forms with in | k,   |

|  | MEMBERSHIP RECORD  | · n (                         |
|--|--|-------------------------------|
| Chapter. X/  | Institution George Washington Date Ja                      | in 2,1930                     |
| Please print name.   |  |                               |
| Name ANTREWS   | First Name. Muldle Name Chapter No.                        | amber 82                      |
| College address 22 "3"   | 3t. I. T. Nagaington T. J General Nu                       | imbe. 4268                    |
| Home Address 22 "3"  | St., N. 1. Vasnington D.J. Membership                      | Strike out one.               |
| Course Bleatrical  | Class. 1939<br>Year of Graduation. Date of Initiation Jan. |                               |
| Date of Birth MCV . 1, 19  | OBPlace of Birth OEkaloost Ioka -                          | State                         |
| Parent or Guardian's Name  |  | irst Name.                    |
| Parent or Guardian's Address  Chapter High.  Do not write below this line. | 22 "s' street N.T. 108512 ton D. J.                        | Bronangh<br>(hapter President |
| Chapter Treasurer will collect from Shingle K                              | cs \$5.00  | •                             |

| ET A   | EMBERSHIP RECORD  METUN STATE COLLEGE Date OCT. 22, 1947                |
|--|---|
| Piene print name   |   |
| Name ANDREWS FLOYD Lest Name First Name                  | ARTHUR Chapter Number 6   |
| College address NB RTH House, RM 26                      | 00, WEL, PULLMAN, WASH General Number 12565                             |
| Home address 315 E. 7TH. ST. AN                          | ACUNDA, MONTANA MEMBERSHIP: Active, Henorally                           |
| COURSE ELECTRICAL ENGINEERCIASS                          | 1948 Date of Initiation DEC., 7, 1947 Year of Graduation Appreximate    |
| Date of Birth MAY 29, 1923 Place of B                    | SITTLE ANALONDA MONTANA   |
| Parent or Guardian's Name ANDREWS                        | CATHERINE<br>First Name   |
| Parent or Guardian's Address 315 = 77  Welfram K Lasmutt | H. ST. ANACUNDA, MONTANA State State                                    |
| Chapter Historian<br>Do not write below this line.       | Chapter President   |
| Chapter President will collect from Candidate the form   | Ollowing amounts before initiation:  9 Pyramid \$4.00 Initiation \$4.00 |

| Please print name.            |                       | hington S    |               |                   |         |
|-------------------------------|-----------------------|--------------|---------------|-------------------|---------|
| Name Andrews,                 | George<br>First Name  | Howa         | Middle Name   | Chapter Number_   | 488     |
| College address DOB (         | california            | Pullman,     | Wash.         | General Number_   | 856     |
| Home address 233/             | So. G. Taco           | ma, Wash     | Ze.           | MEMBERSHIP: A     | ctive H |
| Course Civil Eng.             | neering Class         | 1941 Date    | of Initiation | Dec. 8. 1         | 9.3.0   |
| Date of Birth June 3          | 0, 1920 Place o       | t Birth Keni | rewick.       | Washin            | ig ton  |
| Parent or Guardian's Name     | Andrews               | Mrs.         | Alta M.       |                   |         |
| Parent or Guardian's Address. | 2331 50               | D. G. 7      | acoma         | Mame              | 4       |
| Chapter Historia              |                       |              |               | W. and            | -10     |
| Do not write below this line. | from Candidate the fo |              | ,             | Chapter President | ren     |
|                               |                       |              |               |                   |         |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter                        | EMEGA  | Seho                   | ool U            | of Wyor   | וואין   |                                  |
|--------------------------------|--|------------------------|------------------|---|---|----------------------------------|
| DATE Of Name College a Home ad | ANOREWS Last Name address /345 N Street              |                        |                  | BERSHIP (Active  LEWIS VR  Middle Nam  NYO  State  NYO  State | or Alumnus) MCTT  Chapter Number  General Number  82070  Zip Code | 1352<br>39385                    |
| ACTIVE                         | MEMBER Data BS. Deg                                  | ree in MECHA           | Course (in which | degree will be grad   | (ted)   | (1970)<br>Year of Graduation     |
| B.S. I                         | US MEMBER Data Degree in                             | Course                 |                  | School  |   | Year Received                    |
| Ph.D                           | Degree in  | Course                 |                  | School<br>School  |   | Year Received (Year Received     |
|                                | Birth IL ULT 33                                      | Place of Birth ANDRENS | Cygno            | HERBERT   | 4   | U<br>State<br>EN/J<br>Iddle Name |
|                                | of Parent or Guardian  A Molecular Chapter Historian | Street 28              | April 19         | B. YERT   |   | a .<br>State                     |

Chapter officers will send all four forms — properly and completely filled in — to the National Secretary-Treasurer as soon as possible after election.

The National Secretary-Treasurer will return the white form for the Chapter's permanent records

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter Lambda Inst   | Itution UNINGYS Ay 9.1               |                             | 1-62                         |
|---|--------------------------------------|-----------------------------|------------------------------|
| Please print name Name AND YEWS, Ja   |                                      |                             |                              |
| College address 1116 INC  |                                      |                             |                              |
| Home address 1014 5.56  |                                      |                             |                              |
| course Electrical En  | gineering Feb. 64 Year of Graduation | Initiation date Thurs, Apr. | 112,1962                     |
| If alumnus, give University and de  |                                      |                             | ********* >>* 3/4 /4******** |
| Date of Birth Octs 3, 194   |                                      |                             |                              |
| Parent or Guardian's Name. A.A.   | drews, Mr. &M                        | rs. James Harol             | 18                           |
| Parent or Guardian's Address. 10  Sull Luge Chapter Historian Do not write below this line. | 14 5, 56 Tex                         | Chapter Pri                 |                              |
| Chapter President will collect from (   |                                      | efore initiation:           |                              |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink,

in, to the National Secretary-Transurer will return the white cover of the record book. Chapter officers will send all three forms, properly filled in, to the Treasurer as soon as possible after election. The National Secretary Travaurer vaheel for the Chapter records. For full instructions see the inside cover of the gact

SIGMA TAU

11-19-58 keys aint o um Ract o shop o

### \_\_\_\_

Chapter Kappa Institution Penn State Date 11/6/58 Name Andrews John William Chapter Number.
Last Name First Name Middle Name College address 403 5 Alles SI State Callege Po General Number 2000 Home address, 21 Colonia Cir. 10 Camillus N MEMBERSHIP: Active, Attampt course Metalluryy 1.1959 Initiation date No. 41958 If alumnus, give University and degrees Date of Birth Oct 27, 1932 Place of Birth STreator III Parent or Guardian's Name. Place Plant Name

First Name Parent or Guardian's Address 21 Colony Car RO# Cantillus N. Y Chapter Historian Do not write below this line.

Chapter President will collect from Candidate the following amounts before initiation:

Shingle 75c Key 4 3 85 Pyramid \$4.50 Initiation \$8.70

#### MEMBERSHIP RECORD

|                                       | utionDOMARK                  | ANTE Date NOK             | . tadip di Tibilioni on mon                                   |
|---------------------------------------|------------------------------|---------------------------|---|
| Please print name                     |                              |                           |   |
| Name ANDREW'S W                       | OHN HUBBARO                  |                           | ber 105   |
| College address. 904 N. G             | ARFIAO J PEOR                | A General Num             | ber 30703   |
|                                       |                              | WER FOREST ILL MEMBERSHII |   |
| Tourse MELHALICAL ENGINE              | RUNG 1962<br>Year of Gradu   | miliation date 1-7-63     |   |
| f alumnus, give University and deg    |                              |                           | e e artire are a sassament à a qui e é virid a adressame tipo |
| Date of Birth OCT 23, 1939            | Place of Birth CHICA         | 16 v, 141NG15             | ورد و د د د د د د د د د د د د د د د د د                       |
|                                       |                              | Olty                      | State   |
| Parent or Guardian's Name             | ANDREWS JOS                  | Elk                       |   |
|                                       | Last Name                    | First Name                |   |
| Parent or Guardian's Address          | 911 N. THATCI                | HER JUNER FOREST          | ILL.  |
| Charter Historian                     | Leller                       | City March of             | State   |
|                                       |                              |                           |   |
| Do not write below this line.         |                              | Chapte                    | udent   |
| Chapter President will collect from C | andidate the following amoun | ita before initiation:    |   |
|                                       | _                            |                           | 1   |

#### MEMBERSHIP RECORD

|                      | nt name            |                |                                     | 0            |
|----------------------|--------------------|----------------|-------------------------------------|--------------|
| Name File 5          | Name               | First Name     | Middle Name                         | Number 19    |
| College address.     | Street II          | Att Zeit 61    | 4 11/5 - 1/14 1 5 FA. 1511 AGeneral | Number 2040  |
| Home address         | Street             | City           | State MEMBE                         | Utrike out o |
| Course ELSITA        | "ILME ENLI         | Ter of         | ( ) Initiation date                 | 9 12-8       |
| if alumnus, give U   | niversity and degr | геев .         |                                     |              |
| Date of Birthe I for | H. 2 , 12 3 -      | Place of Birth | All ball to                         | State        |
| Parent or Guardian   | 's Name            | Last Name      | First                               | Name         |
| Parent or Guardian   | 0 1                | Street         | ALL BIFTH ISON                      | CA CANA      |
|                      | angleld            |                | to-/                                | Mule         |

Tre

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| DATE OF INITIATION MAA               |                      | MEMBERSHIP (Active or Alumnu         | ACTIVE                 |
|--------------------------------------|----------------------|--------------------------------------|------------------------|
| Name ARDREAS                         | Joyce<br>First Name  | Fil TH Chapte                        | T Number 1801          |
| Last Name College address 4503       | CONTRE Auc F         | Middle Name INSBURCH PENAR Genera    | 25566                  |
| Street                               | _ C11                | y State                              |                        |
| Home address 1945 131                | YER Ave. Jones       | TCHNI PENUA 1590                     | où.<br>Code            |
| ACTIVE MEMBER Data BS. I             | Dames in Miccu En    | OR (AERO. OFFICA)                    | , 1966                 |
|                                      |                      | se rin which degree will be granted: | Year of Graduation     |
| ALUMNUS MEMBER Data.  B.S. Degree in |                      |                                      |                        |
| _                                    | Course               | School                               | Year Received          |
| M.S Degree in                        | Course               | School                               | Tear Retrived          |
| Ph.D Degree in                       | Course               | Schuel                               | Year Baresyed          |
| Date of Birth July 7, 19             |                      |                                      | -crea                  |
| Date of Birth VLA, 7, 77             | 9/ Place of Birth    | Eity                                 | State                  |
| Name of Parent or Guardian           | ANDREWS<br>Last Name | a hilling                            | /3 .<br>─-Middle Nator |
| Address of Parent or Guardian        |                      | e ALC SOMASTONA                      | PENNA                  |
| Monald Milarand                      | Street 3 / 1 / J     | Car                                  | State 11               |
| Chapter Historian                    |                      | Date Signed Pungli                   | Chapter President      |
|                                      |                      |                                      |                        |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter   | Lambd            | C <sub>L</sub>       | School Kansa   | 5 Univer        | sity              |                                |
|-----------|------------------|----------------------|----------------|-----------------|-------------------|--------------------------------|
| DATE OF   | INITIATION       | December 10.         | 1967 MEMBE     | RSHIP (Active o | r Alumanus) HC    | tive                           |
| Name      | Holdre 4         | Lagury<br>First Name | AI             | / SON           | Chapter Number    | 1923                           |
| College a | difress 2014 [   | merald Drive         | Luci ence,     | Kansas          | General Number    | 37646                          |
| Home who  | ires 2014        | Enierald Drivi       | Lawsence,      | Kansas          | 66649<br>Zip Code |                                |
| ACTIVE    | MEMBER Data      | BS Degree in Meta    | Huraical E     | ELGINERPH       | ng I              | ( 1969 )<br>Year of Graduation |
|           | S MEMBER Dat     | in the second        |                |                 |                   |                                |
| BS D      | egree in         | Courte               | *              | School          |                   | Your Beneficial                |
| MS D      | egree in .       | Course               | Alle age where | School          |                   | Veter Bennings                 |
| Ph D      | Degree in        | Course               |                | School          |                   | Tuar Betstood                  |
| Date of B | birth June       | 4, 1966 Place of Bu  | nh Laurens     | ٤               | Kansus            |                                |
| Name of   | Parent or Guard  | un Andrius           | Ma             | City<br>V M 4   | Lec               | State                          |
|           |                  | Last Name            | Par Par        | rst Name        | Mr.               | ddir Xeme                      |
| Address   | of Parent or Gua | rdian 1911 La Las    | 1 12           | Y dark          | rice Kan          | State                          |
| die       | Shapter H.       | cintles 1/4          | westers,       | 167 6           | L: 0, 72          | Lan                            |
|           | Carapar N.       | 101 A13              | mana deficing  |                 | Chapter Fren      |                                |

Chapter President will collect from Candidate the following amounts before initiation.

Shingle \$100, Key \$3.50 Pyramid (2 years) \$2.00 National Records \$11.00 Total \$28.50

| Chapter Ins                               |                 |   |                  |             |
|---|-----------------|---|------------------|-------------|
| Phone print name. Andreus                 | Leon E          | dan   | . Chapter Number | (111);      |
| Name                                      | First 5         |   |                  |             |
| College Address C                         | ч.у.            | Sinte.  | General Number . |             |
| Home Address Short                        | * *             |   |                  | out one.    |
| Course Class Class .                      | Year of Gradu   | Pose Date of Initia                           | tion Approximate |             |
| Date of Birth                             | Place of Birth  | House route contracts. To J.                  | Fin(e            |             |
| Parent or Guarulan's Name                 | \an e           | ^ल्तीस्टब्स्ड · · व्य १४०इ                    | First Name       |             |
| Parent or Guardian's Address              | Street          | agen an <del>tility tills</del> " - m; " - m; | N. N.            |             |
| G. J. yroneb                              |                 | wa  | Chapte           | r President |
| Do not write below this line.             |                 |   |                  | _           |
| Chapter Treasurer will collect from Candi | date the follow | ing amounts before init                       | iatlen           |             |
| Shingle Key                               |                 | Pyramid                                       | Initiation .     |             |

| Chapter   | PHI Inst                                    | itution_WIVERSITY          | OF AKRON Date A                       | TEMBER 14,195           |
|-----------|---|----------------------------|---------------------------------------|-------------------------|
|           | Pionee print name.                          |                            |                                       |                         |
| Name      | ANDREWS                                     | LOREN                      | EDWIN Chapte                          | r Number 273            |
|           | Last Name                                   | First Name                 | Middle Name                           | 4 157                   |
| College a | ddress 72.2 NEST                            | ERLY RO. APT.C             | AKRON, OHIO Genera                    | l Number                |
|           | Street                                      | City                       | State                                 |                         |
| Home ad   | dress 722 NE 57                             | Clty                       | AKRON, OHIO MEMI                      | BERSHIP: Active Honorar |
| Course.   | FLECTRICAL ENG                              | NEEK/NGClass 1952          | Date of Initiation                    | Approximate             |
| Date of I | Birth MARCH 19,                             | 1926 Place of Birth_       | CANTON                                | OHIO                    |
| Donné o   | r Guardian's Name                           | ANDREWS                    | CARL                                  | Domine                  |
| Parent of | r Gururu s Name.                            | Last Name                  | First Nam                             | •                       |
| Parent o  | r Guardian's Address                        | Street                     | N.E. CANTON                           | ONIO<br>State           |
| Solu      | ward 7 Pw                                   | les                        | Hennes                                | WI Red                  |
| Do not w  | Chapter Hillorian<br>rrite below this line. |                            | Ch                                    | pter President          |
| Chapter   | President will collect fro                  | op, Candidate the 51.00 at | nounts before initiation:             |                         |
| Shingle.  | 100   | Kerray - 1.00              | Pyramid \$4.00 Ini                    | tiation 54.00           |
|           | PERHANEN                                    | Total \$6.00               | PY OF THIS RECORD—PRINT ALL FORMS WIT | ON IRK.                 |

### MEMBERSHIP RECORD

|                             | Institution South De           |                             |                      |                |
|-----------------------------|--------------------------------|-----------------------------|----------------------|----------------|
| Andrews                     | Osceola<br>First Name          | William Name                | Chapter Number.      | 201<br>H F 0 C |
| Sain                        | + Joe Repid                    | City So Da                  | R. General Number    | 1000           |
| Home address KLL            | 10.295                         | SILCUL State                | . MEMBERSHII.        | Strike out one |
| Come Chemical L             | agizacer class 192             | Date of Initiation          | Dec 12               | 1937           |
| Date of Birth Aug 14        | 1917 Place of Birth .          | Sher idali                  | = $W$                | Y. C.          |
| Parent or Guardian's Nat    | e Andrea                       | /S                          | AltYCO<br>First Name |                |
|                             | aress RFULLICA                 | 15 . Shir                   | 10011 V.             | State .        |
| Hos Wier                    | inches region                  |                             | Chapter Pro          | SMILE.         |
| Do not write below this lin | bleet from Candidate the follo | wing amounts before initiat | ion:                 | £ / 0.2        |

Chapter officers will send sit three forms, property filled in, to the National Beardary-Treasurer as soon as possible effect professional feet day for the Chapter required. For full instructions see the inside eaver of the resurd broth.

PERMANENT RECORD-PLEASE PRINT WITH INK

| Chapter ALPHA Institut                                      | HOB D. MIKERELITE.       | en Deckasa Dat                           | . A-an 7, 1752  |
|---|--------------------------|--|---|
| nd/Engingname   |                          |  |   |
| Name A NOIR June RAY  | First Name               | Middle Name Cha                          | apter Number 1389   |
| College address. Non-                                       | City                     | StateGen                                 | eral Number 19217   |
| Home address. 3439 No. 45                                   | OHAHA                    | , N MEM                                  | BERSHIP: Active, Strike out one                                       |
| Course A.R. C.M S. N.g.R.                                   | Class                    | Date of Initiation.                      | Approximate   |
| Date of Birth Dec. 23, 1934                                 | Place of Birth           | MATA MERIL                               | 7-40-10-4-1-1-0-7 - AUD HOM ANNA MARKAMAN MARKA OF 10 T THE FAR A RE- |
| Parent or Guardian's Name                                   | MARINE A                 | lies Arive K.                            | State   |
| 14  | AR Name                  |  | First Name  |
| Parent or Guardian's Address 34                             | 30 Nu +5-                |  | FAR   |
| Dean Buckingle  | ourses.                  | City - 1-2                               | m I M Noch  |
| Chapter Histories  Do not write below this line,            |                          |  | Chapter President   |
| Chapter President will collect from Cand<br>Shingle 75c Key | didate the tollowing one | ounts before initiation:  Pyramid \$4.00 | S4.00   |
| Permanent record.—,   | ofa 50.00                | py of this record.—Print all f           |   |

|             | Please print name    | D                      |                        |                       | 10-          |
|-------------|----------------------|------------------------|------------------------|-----------------------|--------------|
| Name        | Lest Name            | PictiARD<br>First Name | +-c( +N &<br>Middle Ne | Chapter Numb          | er 187       |
| College ad  | dress //16 /W        | PIANA KAAWE            | ENCE KANSAS            | General Numb          | er 3202      |
| Home add:   | 1014 Sout            | PINNA KAWE             | AS CITY KANS           | 66106<br>SMEMBERSHIP: | Active, Atom |
| Course (    | HEMICAL E            | ENGINEER ING           | 1968 ) Initiatio       | n date 5/2            | 2/66         |
| If alumau   | , give University at | id degrees             |                        |                       | Ance         |
| Date of Bir | th 4/10/4            | 5Place of Birth        | KANSAS                 | City K                | FNSAS        |
| Parent or   | Guardian's Name      | ANDREWS                | UAME                   | S HAROL               | <u>&gt;</u>  |
| Parent or   | Guardian's Address.  | 10/4 So: 56 TE         | RR. KANSKS             | CITY, KE              | FUSAS        |
| Shein       | an Stim              | 422                    |                        | Ited &                | Bear         |
| Do not see  | Chapter Historian    | -                      | •                      | Chapter 1             | President    |

# 1-30-59 Keip marica

## SIGMA TAU

| Chapter Mu Institution U   | MEMBERSHIP RECORD 1 1 1 1               | na Date Cictober 29,195   |
|--|---|---|
| Please print name  Andrews, Ribert  Last Name First Na  College address 1310 Callege Street  Home address 379 Street  Course Chemical Engineerin | Norman, CK/a State Tylse, CK/a Blate    | General Number 27008  MEMBERSHIP: Active, Atomni Birthe set one |
| Date of Birth. 20.1.19,.1738   |   |   |
| Parent or Guardian's Name  | Suaker, Tulsa                           | First Name  |
| Do not write below this line.  |   | Chapter President   |
| Chapter President will collect from Candidate t  | the following amounts before initiation | 0 Initiation \$ 8 15  |

#### MEMBERSHIP RECORD

| Chapter Upsilon Institution University of Heiring Date April 13, 1959  |
|--|
| Name ADDREUS ROLERT FIGURAGE Chapter Number 1226  College address SAL HOUSE City His C DANK City Flor MEMBERSHIP: Active, Address Street City His C DANK City Flor MEMBERSHIP: Active, Address Course CHEMICAL ENGINEERING: 1960   Initiation date Many 19, 1959 |
| Date of Birth DEC. 30,1938. Place of Birth & ACCOCHEE, Florida Brato  Parent or Guardian's Name.  ANDREWS.  Tast Name  Parent or Guardian's Address. 56 M. Scuthweis: Auctive Phot City, Florida.  |
| Chapter Historian Do not write below this line.  |
| Chapter President will collect from Candidate the following amounts before initiation:  Shingle # 1 5 C Key # 3 & 5 Pyramid \$4.50 Initiation # 8 15   |

Chapter officers will send all three forms, properly filled in to the Treasurer as soon as possible after election. The National Secretary Treasurer sheet for the Chapter records. For full instructions see the inside cover of the

| Please print name                                 |                    |                | 101             |
|---|--------------------|----------------|-----------------|
| Name Andreway, Robert Piret Name                  | KLEICENT C         | hapter Number. | 411             |
| College address Alpha Tau. Ciniegu. C             | arxallis, Ore. G   | eneral Number  | 7206            |
| Home address . 23.9 N.E. Mazeltican 71            | Fortland, Cre. &   | MEMBERSHIP:    | Active Honorary |
| Course Chemical Engt Class 1938 Year of Graduate  | Date of Initiation | 2/25/<br>Appro | 7.3.7.          |
| Date of Birthsludy. 4, 11.6. Place of Birth . 1.0 |                    |                |                 |
| Parent or Guardian's Name Mars toll               | , Mr.              | First Name     | D. M.           |
| Parent or Guardian's Address I I No Entla 26      |                    |                |                 |
| Do not write below this line.                     | Lenes              | Chapter France | Lamery          |

### MEMBERSHIP RECORD

| Chapter      | TAU                | Institution | SUSMIT                           |                    | Date 149 6, 1  | 943   |
|--------------|--------------------|-------------|----------------------------------|--------------------|----------------|---|
|              | Fleam print name   |             |                                  |                    | Chapter Number | 300   |
| Name         | Andrews,           | HERON       | O q/C                            | Middle Name        |                |   |
| College addı | reas // 6          | Jf Joe,     | Rapid Lily,                      | S.Q State          | General Number | 0.790   |
| Home addre   | 8A //5             | at duc      | , Kaped Lety                     | , J D. State       | MEMBERSHIP: Ad | itive, <del>Honorary</del><br>Strike out one. |
| Course       | Elete d            | nyin        | Class 6944<br>Tear of Graduation | Date of initiation | Huy 15,14      | 43  |
| Date of Birt | h Dec 18,          | 1823        | Place of Birth G1/2              | lette Wy           | ominy. State   |   |
| Parent or (  | Guardian's Name    | A /2 d      | rews, Inch                       | on                 | First Name     |   |
| Parent or (  | Snardian's Addre   | " (/ 5      | root voe, Kaj                    | (Alle)             | 4 04200        | ,   |
| (n + 12 = 1  | Chapter Historia   | nge,        |                                  | W.                 | S. None-       |   |
| Do not write | e below this line. |             |                                  |                    |                |   |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

\$4.00

Initiation

\$4.00

\$5.00

50c

Shingle

| Chapter PSI Institution University or?  | 1775BURGELO JU-4 31,199            | 7 |
|---|------------------------------------|---|
| Please print name   |                                    |   |
| Name ANDKEN JUMAN O   | Chapter Number 782                 |   |
| College address 521 WOOD ST WILKINSBURG, PENI   |                                    | 7 |
| Home address 408 MyRILE ST. ERIZ PEN  |                                    |   |
| Course MECHANICAL ENG Class 1948 Date o   | of Initiation August 20, 199       | 7 |
| Date of Birth MARCH 10, 1924 Place of Birth ENIE  | PENNA<br>Data                      |   |
| Parent or Guardian's Name AN DRE IN/S   | WILBER FORCE                       |   |
| Parent or Guardian's Address 908 MyRTLE 5   |                                    |   |
| Chapter Historian  Do not write below this line.  | a.C. Pretrasanta Chapter President |   |
| Chapter President will collect from Candidate the following amounts before Shingle Key 5.50 | ro \$4.00                          | ) |
| Permanent record.—Do not make carbon copy of this reco                                      | ordPrint all forms with ink,       |   |

| me Andrews                   | Vernon<br>First Name | Edwin<br>Middle Name | Chapter Number | 1098         |
|------------------------------|----------------------|----------------------|----------------|--------------|
| llege address 1719 C St      | Pullman              | Washington           | General Number |              |
| me address 4/2 W MAP!        |                      |                      |                |              |
| ure Sivil Engine             | e.ring               | (27) Initiation dat  | · April 29,    | 1956         |
| alumnus, give University and |                      |                      | 14/1           | +            |
| te of Birth-Ffuser 18,19     | Place of Birth       | Oysier wille         | , washin       | S COM        |
| rent or Guardian's Name      |                      |                      |                |              |
| rent or Guardian's Address.  | 112 W Murray -       | t freha              | , Califor      | -71/4<br>ate |
| Sun Nel                      |                      | Mic                  | hael Rock      | 2            |

| Please print name.  Name Andrews, W. Last Name | Illiam Tay                                 | lox.                    | Chapter Number 240                            |
|--|--|-------------------------|---|
| Lest Name                                      | First Name                                 | Middle Name             | 10011   |
| College address                                |  |                         | General Number 1084                           |
| Street   | City                                       |                         |   |
| Home address 37/1 Culto                        | terland St. N.                             | W. Wush D. C.           | MEMBERSHIP: Active Honorar,<br>Strike out one |
|  |  |                         | - Lalus                                       |
| Course Electrical En                           | Tour of Change                             | Preduction / Conduction | Approximate                                   |
|  |  |                         | Approximate  Date                             |
| Date of Birth Feb. 4, 19:                      | Place of Birth                             | Wash. P.C.              | State   |
| Parent or Guardian's Name                      | Andrews Last Name  By Control Berry  Breve | Wash Pec.               | the Uahas                                     |
| Date of Birth Feb. 4, 19:                      | Andrews Last Name  By Control Berry  Breve | Wash Pec.               | the Uahas                                     |

| Please print name   |                            |                         |   | 700                                |
|---|----------------------------|-------------------------|---|------------------------------------|
| Name Andrey crek Jer  | Plrst Name                 | Middle Name             | Chapter Number                          | 108                                |
| College address 322 W. 13 f                                 | 4 Ave. Homestea            | d To.                   | _General Number                         | 11,960                             |
| Home address 32 2 W. , 5                                    | Cly are. Heines            | trad 1-0                | MEMBERSRIP:                             | Active, Hunerary<br>Strike out one |
| Course Mech. Engr   |                            |                         | All |                                    |
| Date of Birth - Est 19 1 0                                  | Place of Birth 717         | chy Chy                 | F9.                                     | State                              |
| Parent or Guardian's Name 700.                              | Treyere 4                  | nna J.                  | Flent Name                              |                                    |
| Parent or Guardian's Address 2/4                            | VUNSCIPII -                | ON TITTS &              | urgh, 1                                 | State                              |
| Harold / S. Chapter Historian Do not write below this line. |                            | Xe                      | Chapter Presid                          | ball                               |
| Chapter President will collect from                         | Condidate the following as | nonnte before initiatio |   |                                    |
| Shingle 50c Key   |                            |                         |   | \$4.00                             |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Peint all four forms with ink

| Chapter /  | Scho                       | ol                             |              | 11        |                   |
|--|----------------------------|--------------------------------|--------------|-----------|-------------------|
| DATE OF INITIATION  Name Last Name Codlege address  Home address  Street | Front Home  PLACE  As a d. | MEMBERSHIP - I                 | The Greek    | to Number | 205               |
| ACTIVE MEMBER Data BS Degra  | e in                       | Lourse in which dog we will be | as & so test |           | Tear of Graduated |
| ALUMNUS MEMBER Data. B.S. Degree in                                      | Coura                      |                                | School       |           | The factories     |
| M.S. Degree in   | Course                     |                                | Sultanel     |           | Tour Boundard     |
| Ph.D. Degree in  | V 23.47 WP                 |                                | Sq Princil   |           | Your Boursed      |
| Date of Birth  | Place of Birth             |                                |              |           | * **<br>\$= 10    |
| Name of Parent or Guardian   | Last & e                   | P                              |              | w         | 21 - 3 - 00       |
| Address of Parent or Guardian  Hely Demont Chapter Historian             | Street (O)                 | 121/7,                         | Car / 1      |           | in trib           |

Chapter President will collect from each Candidate before initiation a few of \$18.50 which shall include the cost of the buy membership certificate, the Pyranud (2 years) and general service exponse

# SIGMA TAU

### MEMBERSHIP RECORD

| Flores print name                     |                  |                   |                 |                               |
|---------------------------------------|------------------|-------------------|-----------------|-------------------------------|
| iamo Andricain H                      | t Nime           | Nestor (          | Chapter Number  | 1651                          |
| College address 164 Sul 1674 ST       | _                |                   |                 |                               |
| dome address /30 2 6tt 7 26 tT        | A1131711         | F/3M              | EMBERSHIP: Acti | re, Alberial<br>Brike out san |
| an unimical Eng                       | Year of Gradus   | ) Initiation date | July 18.19      | 65                            |
| f alumnus give University and degrees |                  |                   |                 |                               |
| Date of Birth Ceft 5, 1989 Pla        | ce of Birth Mate | 21,245 City       | Lu ba           |                               |
| arent or Guardian's Name. And I       | IC Q IT          |                   | Judin Mine      | guel.                         |
| Carent or Guardian's Address 189      | 7                | Mismi             | ry Win          | glies                         |

Permanent record.-Do not make earbon copy of this record.-Print all forms with tak.

# SIGMA TAU

| Chapter THO: TA  |                              |                          |                                 |           |
|--|------------------------------|--------------------------|---------------------------------|-----------|
| Name. A & O.C.IS.  | RISERT. First Name           | Pi-TI-R<br>Middle Name   |                                 |           |
| College address GC 4   | L. Agricky                   | . (HEMPAKA, L.           | General Number                  | /         |
|  |                              |                          | JAN. 6, 1959                    |           |
| if alumnus give University and   | degrees                      |                          |                                 | *******   |
|  |                              |                          | - (                             |           |
| Parent or Guardian's Name  | 1 1 0 1 1 5                  | SISHER ST                | First Name  (H/(AGE) 36,1  Base | 14        |
| Parent or Guardian's Address.  Compter Bisterian Do not write below this line. |                              | City                     | CROstman Chapter Precident      | D+ 000000 |
| Chapter President will collect from  | n Candidate the following am | eunts before initiation: | Initiation \$840                |           |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not lype.

| DATE OF INITIATION 12-6               | ,-70           | MEMBERSHIP (Active or                | Alumnus)                              |                    |
|---------------------------------------|----------------|--------------------------------------|---------------------------------------|--------------------|
| Name Last Name College address Street | First Name     | Middle Name                          | Chapter Number General Number         | 2383               |
| Home address Street                   |                | ily State                            | Zip Code                              | 2                  |
| ACTIVE MEMBER Data BS Degr            |                | are (in which degree will be granted | 3:                                    | Year of Graduation |
| ALUMNUS MEMBER Data. B.S. Degree in   | Course         | School                               | enabled and an analysis of the second | Year Received      |
| M.S. Degree in                        | Course         | School                               | ma. Addr. 4441100                     | Your Received      |
| Ph.D Degree in                        | Course         | School                               | die shipertalism yn e e en than       | Year Received      |
| Date of Birth                         | Place of Birth | City                                 | 4                                     | State              |
| Name of Parent or Guardian            | Last Name      | First Name                           | , T                                   | iddle Name         |
| Address of Parent or Guardian         | Street         | City                                 | i das                                 | State 5            |
| Chapter Historian                     | tolk 1         | Date Signed                          | owo 7 7 Lea                           | he<br>udent        |

Chapter President will collect from Candidate the following amounts before initiation
Shingle \$1.00 Key, \$3.50, Pyramid (2 years) \$3.00, National Records \$11.00, Total \$18.50

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Kappa  | Scho  | ool The | Penna.  | Stute            | Univ   |
|--|---|---------|---|------------------|--|
| A.dr.  | John<br>First Name                                      |         | David<br>Middle Nam                               | Chapter Nu       | Active 2333  |
| Home address Same  | ge View Irla (  | City    | State   | /680/<br>Zip Cod | imber 39493  |
| ACTIVE MEMBER Data BS De   | gree in Mecl  | ٤. ٤    | Mg C .  |                  | ( /969.<br>Year of Graduation                          |
| ALUMNUS MEMBER Data:<br>B.S. Degree in   | Course  |         | School  |                  | Year Received  |
| M.S. Degree in   | Course  |         | School  | ***              | Year Received  |
| Ph.D Degree in   | Course  |         | School  | y 640000000 #    | Year Received  |
| Name of Parent or Guardian  Address of Parent or Guardian R  Chapter Historian | Place of Birth  Andrus Last Name  D=2 B= 27  Street  4/ |         | Mary S ) City George First Notice Europerius City | y . Ji           | State David Middle Name  State  Lindra  Dier President |

Chapter President will collect from Candidate the following amounts before initiation. Shingle \$100, Key \$350, Pyramid (2 years) \$3.00, National Records \$11.00, Total \$18.50

### MEMBERSHIP RECORD

| Please print name                  |                                  |                       |                              |
|------------------------------------|----------------------------------|-----------------------|------------------------------|
| Name ANENSON                       | WILL ARD                         | DELON Chapt           | er Number 169                |
| College address 804-6th St.        | Brookings                        | So, Pak, Gener        | al Number 19674              |
| Home address Street                | Wallace                          | So. Dak. MEMB         | ERSHIP: Active, Strike out o |
| course Electrical Enginee          | PING Class 1954<br>Year of Gradu | Date of Initiation De | C. 1 1952<br>Approximate     |
| Date of Birth Aug., 27, . 1925.    | Piace of Birth                   | Wallace               | So. Dak.                     |
| Parent or Guardian's Name. Anchson |                                  | Alfred                | nt Mame                      |
| Parent or Guardian's Address       |                                  | Wallace               | Se. Dak.                     |
| Chapter Historian                  | acha                             | George                | E. Lohr                      |
| Do not write below this line.      |                                  |                       | Complex Property             |

Total 10.00

| Please print many                             | fration 92, DAR. 214  | TE Correge Date /              | 7, 173.2                     |
|---|---|--------------------------------|------------------------------|
| ANENSON                                       | WILLARD.  | DELON Chapter                  |                              |
| Rege address 806-64k St.<br>Street            | Brookings   | Sa Pak General                 | Number 19674                 |
| tue address                                   | Wallace   | So. Dak. MEMBEI                | RSHIP: Active, Strike out on |
| Electrical Engineer                           | Year of Graduation  | Date of Initiation. Dec        | . 1, 195°Z.<br>Appreximate   |
| e of Birth Aug. 27, 1928                      | Place of Birth  | Wallace                        | So. Da.K.                    |
| ent or Guardian's NameA.                      | Land Name   | Alfred                         | Name                         |
| to 5 - 11 tetros                              | Some to a star of the star of | Wallace<br>George              | So. Dak.                     |
| Capter Rotarian<br>and write below this line. |   |                                | hapter President             |
| e: _  | Candidate the following amount  | amid # 49.30 Tal               | tation \$5.00                |
| Permanent record                              | Total :- 9.00   | of this record.—Print all form | s with ink.                  |

### MEMBERSHIP RECORD

| A Chapter Number             | 506  |
|------------------------------|--|
| lala anni an anni Number     | 21565  |
| State State                  | pung digip in disebbase and a river and the indices for  |
| Lay oming MEMBERSHIP: Ac     | tive, Aiumni<br>Strike out one   |
| initiation date. Dec. 5, 19. | 54   |
|                              | · · · · · · · · · · · · · · · · · · ·  |
|                              |  |
|                              |  |
| Charles )                    | ming<br>enking   |
| Chapter Profiles             |  |
|                              | Superior Dec Sate Chapter Number Chapter State  Superior Dec Sate Chapter Number Act Chapter Figure Chapter Fig |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink

| Chapter_Z     | eta                                  | Institution       | Oregon .        | State C     | ollage        | Date Dec.                    | 1,1937         |
|---------------|--------------------------------------|-------------------|-----------------|-------------|---------------|------------------------------|----------------|
| Ple           | ase print name.                      |                   |                 |             |               |                              |                |
| Name_A/       | DOC!                                 | Austin            | nt Name         | C           | iddle Name    | _Chapter Number              | 489            |
| College addr  | ess 203N                             | 13 <sup>4</sup> = | City            | Oregan      | 7State        | General Number               | 7672           |
| Home addres   | 3028N.                               | E Braze           | clip Portle     | and, Of     | egan<br>Stati | membership:                  | Active Enteres |
| Course        | lec Engi                             | <u> </u>          | Class 3         | 8 Date      | of Initiation | Jan. 12                      | zimale         |
| Date of Birti | Feb. 2,1                             | 1916              | Place of Birth_ | Por         | tland,        | Oregon                       | State          |
|               |                                      | A. albab b        | AUS             |             |               | First Name                   |                |
| 200           | Anarew                               | 3                 | N.E. Braz       | ee /        | _             | d, Oreg                      |                |
|               | Chapter Historia<br>below this line. | <i>01</i> 1       |                 |             | Geo           | Orge Ber<br>Chapter Presiden | inett          |
| Chapter Pres  | 50C                                  | t from Candle     | \$5.00          | amounts bef |               | \$4.0                        | 0              |
| Shingle       | 300                                  | Кеу               | 22.00           | Pyramid     | \$4.00        | Initiation                   | 9              |

| Jan 122. | ) |
|----------|---|
|----------|---|

MEMBERSHIP RECORD

| hapter | HETA | • |
|--------|------|---|

10 00 U. of III.

MAY 17.1932

Name Angell

Eugene N. Matthe Name

Chapter Number 557 General Number 5242

college ablress 1110 W. Springfield Urbana 1LL.

Home Villes 5305 Lourelton Ave Ballimore Md.

Membership Active

Course. Me

Beltimore

120 or 10 moon MAY 22,1932

Date of Birth July 22, 1908 Place of Birth Philadelphia

Parent or Guardian's Name

Ange 11

Parent of Guardian's Addres 5305 Laurellon Are

Do not write below this line

thapter Treasurer will collect from tan fidate the tollowing amounts before instat on

345 (22.00) SIGMA TAU FRATERNITY MEMBERSHIP RECORD 11. 10 U. of III. Date MAY 17.1932 HETA . Chapter Number 557 Eugene N. Name Angell General Number 5242 indexe a trees 110 W. Springfield Urbana ILL. Home som 5305 Lourellon Ave Ballimore Md. Membership Active ctare of Imation MAY 22, 1932 trace or men July 22, 1908 Place or home Philadelphia Ange // \_ 5305 Laurelton Are Baltimore a harder Treasurer with collect trotal an abate the training amounts before initial on

# - In the National Chapter officers will send all four forms — proprity and completing filled in Secretary-Treaturer as soon as possible after election. The National Secretary-Treaturer will return the white form for the Chapter.

# SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter G.4m.M.                                     | Scho               | ol Jaco tex.                        | 15 21            | P. nrsylds  | th A               |
|---|--------------------|-------------------------------------|------------------|---|--------------------|
| Name  Last Name  College address  Home address  Str | First Name         | MEMBERSH City                       | Middle Name      | Alumnus) Act. Chapter Number General Number               | 1175               |
| ACTIVE MEMBER Data B.                               | S Degree in 5,0,46 | Course (in which degree             | will be granted) |   | Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in                 | Course             | A D ALL A LABOR BETTER IN ATTRIBUTE | School           | erdanissiver or 100 rest-tillbrokelis                     | Year Received      |
| Ph.D. Degree in                                     | Course             | get h 4 10 mg                       | School           | и парфи пофра ффф виг на чи бого и и извенифичны почек на | () Year Received   |
| Date of Birth Af!                                   | Place of Birth     | 114.2013                            | City             | F. Mayles   | 3/2 3              |
| Name of Parent or Guardian                          | Last, Name         | - First N                           | A CA             | Mic   | idie Name          |
| Address of Parent or Guard                          | Street 34 2        | 7 7 ( -7 U                          | t the fact       | lary W. Muk.  | State              |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

### MEMBERSHIP RECORD

| Pistos print name.  Name An 40/0  Lack Mame                         | Stephen<br>First Name | Jumes<br>Middle Name                    | Chapter Number 396          |
|---|-----------------------|---|-----------------------------|
| College address   | CHY                   | Blate                                   | . General Number 777        |
| Home address 24 Colo.a.   | iol Are Hadden        | field N.J.                              | MEMBERSHIP: Active Honorar  |
| Course Electrical Engli   | Class 3 9             | Date of Initiation                      | April 28                    |
| Date of Birth Murch 2,  | 1988. Place of Birth  | Haddan Field                            | N.J.                        |
| Parent or Guardian's Name   | Anyelle               |   | Stephen.                    |
| Parent or Guardian's Address 2                                      | 9 Colonial Are        | Haddant                                 | ield N.J.                   |
| John D. Samte<br>Chapter Historian<br>Do not write below this line. | er                    | Les                                     | ye Me Boy Chapter President |
| Chapter President will collect from Shingle -50c                    | \$5.00                | ounts before initiation: Pyramid \$4.00 | \$4.00                      |

permanent record.—Do not make carbon copy of this record.—Print all, forms with ink.

SIGMA TAU FRATERNITY MEMBERSHIP RECORD RHO Institution University of Idaho Date Dec. 10 1948 Please wrist name Anaelo Chapter Number 324 Middle Name College address Apt. 7E, North Main Village, Moscow Idaho Home address 72 Highland Av. Clifton New Jersey 1949 Course Electrical Engr November 21, 1947 Class Date of Initiation Approximate Pennsylvania Date of Birth January 12, 1921 Place of Birth Old Bethany Angelo Last Name Mary First Name Parent or Guardian's Name..... 72 Highland Av. Cliston Parent or Guardian's Address. Chapter Historian Do not write below this line. Chapter President will collect from Candidate the fellowing amounts before initiation: 50c Initiation Shingle Permanent record.—By not make earbon copy of this record.—Print all forms with ink. Total \$6.00

|  | MEMBEI                          | RSHIP RECORD               |                  |                 |
|--|---------------------------------|----------------------------|------------------|-----------------|
| Chapter THETA                                | Institution UNIVERSI            | TY OF ILLINO               | IS Dete APRIL    | . 11, 1958      |
| Please print name                            |                                 |                            |                  |                 |
|  | , NORMAN                        |                            |                  |                 |
| College address 1105                         | W. CALIFORNIA, URI              | BANA, ILLINOI              | 3 General Number | 25980           |
| Home address 218 No                          | DETH EAST ST. CARL              | INVILLE, ILL.              | MEMBERSHIP:      | Active, Alexand |
| Course CHEMICAL E                            | UCINEERING TOP                  | 959 ) Initiation da        | MAY 15,          | 1958            |
| If alumnus, give University                  | and degrees                     |                            |                  |                 |
|  | 1937 Place of Birth             |                            |                  | 5               |
| Parent or Guardian's Name                    | ANGELO, M                       | IRS. VERNON C              | First Name       |                 |
| Parent or Guardian's Addr                    | 218 NORTH                       | AST ST. CARLI              | UVILLE, IL       | LINOIS          |
| Contain                                      | Street                          | Cher                       | harles 3         | ettran          |
| Chapter Histo<br>Do not write below this lin |                                 |                            | Chapter Tre      | ni-limit.       |
| Chapter President will colle                 | ct from Candidate the following | amounts before initiation: | TION             | TOTAL AND ITEM  |
| Shingle                                      |                                 | Pyramid3_YEA               | RS Initiation    | \$17.50         |

### MEMBERSHIP RECORD

|                     |   |               |                                | 140000                 |                           |                |
|---------------------|---|---------------|--------------------------------|------------------------|---------------------------|----------------|
| Chapter             | 0-10-6                                  | Institution   | 111843174                      | OF P177                | Date SULY                 | 31,1997        |
|                     | Please print name                       |               |                                |                        |                           |                |
| Name A              | LANK NAME                               | 1. JAY        |                                | Midile Name            | Chapter Number            | 783            |
| College add         | iress                                   |               |                                |                        | General Number            | 12518          |
|                     | ess 1729                                | 5 14 Une      | Linaere                        | State                  |                           |                |
|                     | Street                                  |               | CHy                            | State                  | MEMBERSHIP:               | Strike out one |
| Course              | ENANICAL                                | KNGR (        | Class 1748<br>Year of Graduati | Date of Initiation     | OD HUGUST A               | C, 1997        |
|                     |   |               | ce of Blith 44                 |                        | P                         | H<br>Brate     |
| Parent or (         | Guardian s Name                         | Last Nav      |                                | -                      | GIJSEPPI<br>First Name    | 4              |
| Parent or           | Guardian's Addres                       | 17.<br>Street | 21 511/                        | City                   |                           | To Braze       |
| . to<br>Do not writ | Chapter Huterian<br>te below this line. |               |                                | a.                     | C. Letra . Chapter Proste |                |
| Chapter Pr          |   |               | e the following amo            | unts before initiation | on:                       | *400           |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

# SIGMA TAU

| Amor hoter                     | Kamald              | Alka                | 847                                    |
|--------------------------------|---------------------|---------------------|--|
| Name. Angerhoter               |                     |                     | Chapter Number 897                     |
| College address Box 11 5.0.    |                     |                     |  |
| Home address Kural Koufe       | 2 Manstield         | South Lakola M      | EMBERSHIP: Active, Alu                 |
| Course Mechanical En           | gineering 196       | 3 ) Initiation date | March 1752                             |
| If alumnus, give University an | d degrees           |                     | + ^^+@## +# +* v+********** #\$#\$**** |
| Date of Birth June 14, 1       | 941 Place of Birth. | Aberdeen            | South Dakata                           |
| Parent or Guardian's Name.     | Anurhoter           |                     | Eldon                                  |
| Parent of Odkidika a Trans.    | -fast Name          |                     | First Name                             |
| Parent or Guardian's Address   | Lural Koute         | Munstield           | South Unkota                           |
| a Done Latter                  | . O                 | the Am              | ras R #100/f                           |
| Do not write below this line.  |                     |                     |  |

\_\_\_\_\_

| Chapter    | Psi                                       | MEMBER UNIVERSITY                                    | eship record   | 1Date April            | 17, 1950               |
|------------|---|--|--|------------------------|------------------------|
| Name .     | Angert                                    | James<br>First Name                                  | MILLER No.   | Chapter Number         |                        |
| College as | Street                                    | City   | State  | General Number         |                        |
| Home ade   | dress 308 York                            | Way Pillsburg  | n 13, Pennsylvan   | // MEMBERSHIP:         | Active, Relies out one |
| Course.    | ndustrial Engl                            | Teer Class 195                                       | CDate of Initia  | tion May 25            | 1950<br>eximate        |
| Date of B  | und Sept. 8, 19                           | 2.C. Place of Birth                                  | Butler   | Pennsy                 | /Kgh/g                 |
| Parent or  | Guardian's Name                           | Angert   | AAA 1 5 1 5 10 2 1 1 1 1 2 1 00 0 0 0 0 0 0 0 0 0 0  | James<br>Piret Name    |                        |
|            |   | 745 Boquet.  | St. Nekees   | Rocks, Pe              | nusylvania.            |
|            | Onyour Eleterian<br>rite below this line. | Daro   | , La   | Chapter Fr             | agospi,                |
| Chapter F  | 75C                                       | om Candidate the following 55. Key To ket make carbo | on the before initiation of the state of the | ,00 Initiation         | \$4.00                 |
|            | Permanent re                              | rora—ad for mike carbo<br>Total 50.                  |  | rint all forms with to | ak.                    |

### MEMBERSHIP RECORD

| Please print name  | 1005  |
|--|---|
| Name ANGEVINE JACK   | MERRILL Chapter Number 1005                 |
| College address 955 BROADWAY BOULDER.                          | COLORADO General Number 15763               |
| Home address 610 SIMPSON LAFAYETTE                             | COLORADO MEMBERSHIP: Activo, Strike out one |
| COURSEMECHANICAL ENGINEERING Class 1953                        | Date of Initiation 9 DECEMBER 1951          |
| Date of Birth 3 JULY 1931 Place of Birth                       | DENYER COLORADO                             |
| Parent or Guardian's Name                                      | MERRILL First Name                          |
| Parent or Guardian's Address GIO Simpson                       | LAFAYETTE COLORADO                          |
| William Hellar Chapter Blaterian Do not write below this line. | Charles S Lorens                            |

Permanent record.—D &Kmike calon copy of this record.—Print all forms with ink.

Total \$0.00

75c

| Please print name                   |                     |                      | 00249  |
|-------------------------------------|---------------------|----------------------|--|
| ane Angier                          | Milton              | .S.                  | Thapter Number   |
| Last Natio                          | Channelian          | THinois              | General Number   |
| ollege Address #11 E. Done!         | City.               | Etata                | Activities (American)  |
| iome Address 73 Jaffer 1977.        | Beardstown          | ZIII                 | Membership Active Honorar  |
| ourse Ekat Eng. Class               | 1924                | Date of Initiation / | Yer. 30  |
| ate of Birth May 28 1899            | Place of Birth Bear | dstown               | I llines   |
| event or Guardian's Name Arton      | ec                  |                      | Char No  |
| Parent or Guardian's Address \$2 3. | Jallorson SI        | - Board              | Court 3-AT   |
| Parent or Guardian's Address 2.     | Mirel.              | City                 | Mate   |
|                                     |                     |                      | and the same of th |
| Complete Minterest                  |                     |                      | Gard bles, Liberments  |
| ting to Histories                   |                     |                      | Oupter President   |

37 act

# SIGMA TAU

| ACTIVATIVE DESCRIP | RECORD |
|--------------------|--------|

1 1 cm 11 to 165-193 .

| Chapter Institution  | Date Addin                     |
|--|--------------------------------|
| Piesse print name  | 713                            |
| Name. Pire Name  | Wide Name Chapter Number 28178 |
| Last Name Fire Name College address Street City              | State General Number           |
| Home address, sandandardardardardardardardardardardardardard | State out on                   |
| Course Charles 2224 . A. Mars Marshall . Year of C           | iraduation                     |
| If alumnus, give University and degrees                      |                                |
| Date of Birth. FE. 2. / 16.24 Place of Birth. A.             | 222                            |
| Parent or Guardian's Name. Last Name                         | Plant Halles                   |
| Parent or Guardian's Address. Breat  Booking & Diverse       | One in the things              |
| Chapter Bisterian Do not write below this line.              | Chapter Freddent               |
| DO GOT WITH CONTRACT   | A bades initiation:            |

Chapter officers will

ment record.-Do not make carbon copy of this record.-Print all for

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter Zeta   | School         | Creyon Fate C  | las.  | -                  |
|--|----------------|--|---|--------------------|
| Name April 1   Name College address   Street   Home address   Street | Pirot Home     | MEMBERSHIP (Active of All Child of States)  All Child of States States  States  States  MEMBERSHIP (Active of Active | Chapter Number General Number 7 157 1 29 Code | 1673<br>39592      |
| ACTIVE MEMBER Data. BS Deg   | THE IS UP      | and which depres out to grant  | d.  | Year of Graduitus  |
| ALUMNUS MEMBER Data<br>B.S. Degree in                                | Course         | School   |   | Year Reserved      |
| M.S. Degree in   | Course         | School   |   | Terr Renamed       |
| PhD Degree m   | Courte         | School   |   | Year Becaused      |
| Date of Birth  | Place of Berth | City Print Name  |   | State<br>dife Tome |
| Address of Parent or Guardian  | Street II      | 1 S'   | John 2 3                                      | wole               |

Chapter President will collect from each Candidate before sumation a fee of \$12.50 which shall suclude the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

# SIGMA TAU

### MEMBERSHIP BECORD

Institution University of Colorado Date April 26, 1960 Chapter IOTA Please print name Allan .... Name Anglund 806 20th Boulder, Colorado E. Del Horte Colorado Sprim s, Coloumnersur: Mechanical Eng. & Business 1962 Initiation date May 11, 1960 If alumnus give University and degrees Date of Birth. July 13, 1939 Place of Birth. Colorado Springs, Colorado Parent or Guardian's Name Anglund Timothy Charles Sr. Last Name 428 E. Del Norte Colorado Springs, Colorado Ellyyn Frickson Leslie J. Bunting Do not write below this line. Chapter President will collect from andidate the following amounts before initiation:

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

The

| Chapter Epsilon . Institution   |                          |             |                             |
|---|--------------------------|-------------|-----------------------------|
| Name Anapid   | John From Name           | Alden Ham   | Chapter Number 565          |
| College address 601 Humbald   | , Wonhollan              | - IL ansas. | - + General Number          |
| Home address favori   | Beinel                   | - 7 Kansas  | MEMBERSHIP: Active Honorery |
| course Electrical Engine  |                          |             |                             |
| Date of Birth Mar_h 15,191  |                          | 4-7         |                             |
| Parent or Guardian's Name   | MAZIA                    |             |                             |
| Parent or Guardian's Address  | Street                   | Cay         | Kansas                      |
| John J. Gaumer  |                          | 111         | lax Bryon                   |
| Do not write below this line.  Chapter President will collect from Ca $50c$ | adidate the following as |             | £47=                        |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Mapler Kapp   | a                                | School            | Penn                  | State   | Univ.                         | 1. 4                                |
|---|----------------------------------|-------------------|-----------------------|---|-------------------------------|-------------------------------------|
|   | November<br>1t, Wind<br>6 E Beau | Name              | MEMBER<br>C/<br>St.t. | SHIP (Active of Active of | Chapter Number General Number | 2 4460                              |
| CTIVE MEMBER Date                                     | Street  B.S. Degree in           | Electric Coun     | E or                  | State  Ginelani  ree will be grand  | Zip Code                      | Year of Graduation                  |
| LUMNUS MEMBER E<br>B.S. Degree in                     |                                  | •                 |                       | School  |                               | Year Received                       |
| MS Degree in  | Coun                             | •                 |                       | School  |                               | Year Received                       |
| Ph D Degree in  | Cour                             |                   | 2 /                   | School  |                               | Year material                       |
| Name of Parent or Guandan Farent or Constant Transfer | ardian Hngs                      | Ta AT Name A) (76 | Lo R                  | to a city   | Pu Pu Chapter                 | State  Matte Name  State  President |

Chapter President will collect from Candidate the following amounts before initiation
Shingle \$1.00 Key=40.66 Pyr. B (2 years)
National Records 46.66. Totals 40.66 \$3.50

\$11.00 \$3.00

\$18.50

### MEMBERSHIP RECORD

| Please print name  |                                 |              |   | SOUME OF                | ,                                       | 111-01                              |
|--|---------------------------------|--------------|---|-------------------------|---|-------------------------------------|
| Tame ANGULO  | GARI                            | 105          |   | EDUAREC                 | Chapter Nun                             | nberI_TUI                           |
| Last Name  | First Nat                       | Jina .       |   | Middle Name             |   | O ADOLE                             |
| Last Name Ollege address 4900 CEA  | ITRE Are.                       | 194          | 13  | Pa                      | General Nun                             | nber 62001                          |
| ollege address   | O                               | Nay (        |   | State                   |   |                                     |
| ome address Calle 98   | 18-12                           | BOGOTA       | D.E   | COLOMBIA                | MEMBERSHI                               | P: Active, Alumai                   |
| ome address  | 0                               | aty          | -14 412 (611 (111 (111 (111 (111 (111 (111 (1 | State                   |   | Strike out one                      |
| C. E.  |                                 | , 5-6        | 9   | Initiation date.        | 9/30                                    | 187                                 |
| ourse  | *************************       | Tor of       | Graduation                                    | Intractor date.         |   |                                     |
| alumnus, give University and   | degrees                         |              |   |                         | 100 x 100 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |                                     |
| alumnus, give University and   | degrees                         | of Birth. /3 | OSCTA   | Ð. ≧                    | COAO                                    | PIGIA<br>State                      |
| alumnus, give University and   | degrees                         | of Birth. /3 | OSCTA   | Ð. ≧                    | COAO                                    | PIGIA<br>State                      |
| alumnus, give University and state of Birth MAY 26 M                         | degrees                         | of Birth. 13 | OSCTA   | D. 2                    | CARLO<br>Flori Name                     | Plane                               |
| alumnus, give University and sate of Birth MAY 26 M                          | degrees                         | of Birth. 13 | OSCTA   | D. 2                    | CARLO<br>Flori Name                     | Plane                               |
| alumnus, give University and sate of Birth MAY 26 M                          | degrees                         | of Birth. 13 | OSCTA   | D. ċ<br>Oby<br>130607 A | CARLO<br>Flot Nam<br>- D.E              | Plate  Dis  CULOMBIA  State         |
| alumnus, give University and sate of Birth MAY 26 A arent or Guardian's Name | PAGUA  Last Name  GRALE  Birest | of Birth. 13 | OSCTA   | D. ċ<br>Oby<br>130607 A | CARLO<br>Flot Nam<br>- D.E              | Plate  Dis  CULOMBIA  State         |
| alumnus, give University and ate of Birth. HAY 2G A arent or Guardian's Name | PAGUA  Last Name  GRALE  Birest | of Birth. 13 | OSCTA   | D. ċ<br>Oby<br>130607 A | CARLO Plet Nam - D.E                    | Plane                               |
| alumnus, give University and   | PAGUA  Last Name  GRALE  Birest | of Birth. 13 | OSCTA   | D. ċ<br>Oby<br>130607 A | CARLO Plet Nam - D.E                    | COLOMBIA  Sum  COLOMBIA  Sum  CATTO |

Permanent record.-Do not make carbon copy of this record.-Print all for

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| - cter    | £19242               | Chapter         | School        | OKL Attom 2                   | state         | University   |
|-----------|----------------------|-----------------|---------------|-------------------------------|---------------|--------------|
|           | . 7                  | 4-6-6           | 7             | MEMBERSHIP (Active            | or Alumnus)   | ACTIVE       |
| me M      | ISS Augulo Last Name |                 |               | Esperan SA                    | TRA General N | Comber /97/  |
|           | dress 3:             | street S.W. /   | TERRA City    | ECTRICAL E                    | zo c          |              |
|           |                      | B.S. Degree in. | Cours         | e in which degree will be gra | MODEL SOLD    | 4            |
|           | US MEMBER D          | uta:            |               | Selver                        | 4             | Year Bective |
| B.S. I    | Degree in            | Cou             | orse.         |                               |               | Year Sective |
| M.S.      | Degree in            | Cou             | er me         | School                        | 100           |              |
| Ph.D      | Degree in            | Cos             |               | Scho                          |               | Year Succise |
|           | Birth 7- 5           | 041 P           | lace of Birth | GRACES -                      | Vone 200      | State        |
| Date of   | Birth                |                 |               | Imen                          | is            | Middle Nome  |
| Name o    | d Parent or Gua      | rdian Last      | Woly          | 11 TERRAC                     | e Nin         |              |
| A J.J.    | s of Parent or G     | uardian 3.      | •             | Cit                           |               | Gradie       |
| Print san | -//                  | 7.78            | Street 3      | -19-67                        | 1.000         | Levalle      |
|           |                      |                 |               |                               |               |              |

.

Chapter President will collect from Candidate the following amounts before initiation.

Chapter President will collect from Candidate the following amounts before initiation.

Shingle: \$1.00; Key. \$3.85; Pyramad (2 years) \$1.00; National Records \$1.00; \$18.50;

# SIGMA TAU

| Please print name  |                | Clare of             | auter Number | 1473   |
|--|----------------|----------------------|--------------|--------|
| Name Anhom<br>Last Name  |                | Overno G             | meral Number | 34359  |
| Name Anhom Last Name College address 224 North Street Home address 4310 Old S Street   | L              | 1                    |              |        |
| Home address 4310 Old Sured  | ineering 190   | 06 Initiation date F | ebruary 3    | 3,1965 |
| Course Co | degrees.       |                      | _            |        |
| If alumnus, give University and  |                | Medford              | Oreg         | on_    |
| Date of Birth July 22,194  | Place of Birth | Chap                 | Carl         |        |
| Parent or Guardian's Name  | Last Name      | e Rd Central         | Point 0      | region |
| Parent or Guardian's Name Parent or Guardian's Address A   | 310 010 2144   | M                    | unal s       | Len    |
| 3. Of G. Burty   |                |                      |              |        |
| Do not write below this line.  Chapter President will collect from   |                | teltiation:          |              | 10.65  |

|             |                           | MEMBE                   | RSHIP RECORD               |                               |        |
|-------------|---------------------------|-------------------------|----------------------------|-------------------------------|--------|
| Chapter     | Epsilon                   | institution.            | K. C. A. C.                | Date April 12, 1928           | ø      |
|             | Please print same.        | 5.                      | rl Bowater                 | Chapter Number 323            | 3      |
| Name        | Ankenman<br>Lat Name      |                         | First Name Muldle Name     | 31 -                          | , 1    |
| t offege ad | dress 115 Bluer           | nont St. Lanh           | atten luneas               | General Number 3651           | Į.     |
| Home Ade    |                           | Dellyale                | Kunsaa                     | Membership<br>Sirike out one. | r<br>T |
| S Course Z  | lectrical                 | tiass 112               | G Linte of Initia          | non Arril 18, 1918            | 1      |
| Date of B   | arth Aug. 6. 1            | D. Place of Birth       | Borcatur                   | lansas                        | 1      |
| Parent of   | Guardian's Name           | Ankentan<br>Last Name   |                            | First Name                    | -      |
| Parent or   | truardian's Address       | Street                  | Dellyale                   | Yansas<br>Sure                | 1      |
| 2           | E Dring                   | fun                     |                            | Victor Paleus                 | 4      |
| b Do not w  | rrite below this line.    |                         |                            | 1                             | 4      |
| d Chapter   | Treasurer will collect in | om Landalate the follow | ving amounts before initia | typa:                         | 1      |
| Shingle     | 9 -                       | Key PERMANENT           | Pyramid                    | VITH INK                      | Ž      |